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| APPLICANTS | | | | | | |
| David Eugene Ch | amplin, Glasgow, ł | <y;< td=""><td></td><td></td><td></td><td></td></y;<> | | | | |
| ** CONTINUING [| | ******** None | ** H | • | | |
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| Verified and Acknowledged Exami | ner's Signature | Whitials | COUNTRY KY | DRAWING 10 | CLAIMS 16 | CLAIMS 2 |
| ADDRESS GREENBERG TR 1221 Brickell Aver Miami , FL 33131 | | | *************************************** | | | |
| TITLE Electric pole saw | | | | | | |

| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT RECEIVED 770 for following: | ☐ Áll Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit |
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